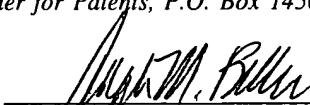




PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
AMENDMENT TRANSMITTAL LETTER

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on October 9, 2003.


Angela M. Beddawi

Applicant : Mark Skiba et al.
Application No. : 10/027,700
Filed : December 20, 2001
Title : SYSTEMS AND METHODS FOR
ELECTRONIC DATA STORAGE MANAGEMENT

Grp./Div. : 2186
Examiner : Tuan V. Thai

Docket No. : 47612/LTR/G319

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

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Technology Center 2100

PostOffice Box 7068
Pasadena, CA 91109-7068
October 9, 2003

Commissioner:

Enclosed is an amendment to the above-identified application.

CLAIMS AS AMENDED											
	Claims Remaining After Amendment	Highest Number Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE					
Total Claims Fee	13	*20	0	0 x \$9.00	0 x \$18.00	0					
Independent Claims	7	** 6	1	0 x \$43.00	1 x \$86.00	86					
Multiple Dependent Claims ***				\$145.00	\$290.00	0					
TOTAL FILING FEE						86					
NO ADDITIONAL FEE REQUIRED ****	IF NO FEE REQUIRED, INSERT "0"										
LIST INDEPENDENT CLAIMS: 1, 4, 5, 6, 7, 8 and 9											
* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3 ** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3 *** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME **** IF NO FEE REQUIRED, ADDRESS ENVELOPE TO "BOX NON-FEE AMENDMENTS"											

X _____

Attached is our check for \$86 to pay the fees calculated above.
A Petition for Extension of Time and the required fee are enclosed.

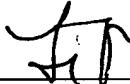
Amendment Transmittal Letter
Application No. 10/027,700

X Other enclosures: Information Disclosure Statement, Form PTO/SB/08A/B, 4 references

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A copy of this letter is enclosed.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By 
LeRoy T. Rahn
Reg. No. 20,356
626/795-9900

LTR/amb

AMB PAS530504.1-* 10/8/03 5:21 PM